THE Saints Liberty of Conscience In the New Kingdom of POLAND.

Propoſed for the Conſolation of the Diſtreſſed Brethren.

BRethren and Siſters in Tribulation, who groan under the Yoak of an *Ægyptian* Bondage, what ſhall we do for our Beloved Liberty in this the Day of our Perſecution.

Pharaoh's heart is hardened againſt us, and the *Pagan* Tories have prevailed againſt the *Iſrael* of the Lord. The Ark of the Covenant is Removed from us; our Sabbaths and Holy Aſſemblies are interrupted by Phyliſtin-Infidels, our Prophets Perſecuted, and though we are ready to burn with Zeal, they will not allow us to keep Oyl in our Lamps.

In this Perſecution of the Saints, this Eclipſe of the Ordinances, what ſhall we do to walk in the Light; ſhall we ſubmit to *Baal*'s Prieſts, or ſtoop to the Golden Image of Heatheniſh Epiſcopacy or Pagan Pope? Verily no. But let us in deſpight of Law and Bondage, Fine and Impriſonment, of the Brethren, reſolve to purſue our Chriſtian Liberty in the free Exerciſe of our Spiritual Graces. And what we cannot perform in Publick Aſſemblies, let us do in private Cabals, Coffe-houſes, Vaults and Cellers.

And ſince nothing can be dearer unto poor Chriſtians then Liberty for the free Exerciſe of their Judgments and Conſcience, which, not many Years ago, coſt ſo many Thouſand Lives. And conſidering that the little Finger of Apoſtacy, from our firſt Principles of *Sedition* and Obſtinacy would be a greater Burden upon our Tender Conſciences than the Loyns of Epiſcopacy, we being bound in Conſcience to reſiſt all Arbitrary Impoſition, cannot reaſonably ſubmit to any Law or Act for Proſecuting Diſſenters.

And ſince many Noble and Worthy Lords and Commons of *Poland*, ont of their great Zeal and *Stedfaſtneſs* to the good old Cauſe, have ſtood up, and are ſtill inclinable for Liberty, we might have carryed the Cauſe in the laſt Dyet, did not ſome Mercenary perſons, as the *Obſervator*, *Heraclitus* and others, Aliens and Strangers to the Commonwealth of *Iſrael* take up a Reproach againſt us as perſons Reprobated into an Impoſſibility of Submiſſion to Principles of Concord, Loyalty, Peace or Order in Church or State.

Therefore to convince theſe ſlanderers, and to the end that a Conſiſtence and Oneneſs of Judgment of the whole Diſſenting Brethren, and their Moderation may be known unto all Men, and that the World may know there is a Spirit and Itch of Rule and Government as well as *Sedition* and Hypocraſy reſting in us.

HARVARD COLLEGE
MAY 28, 1913
SUBSCRIPTION
ENGLISH HISTORICAL TRACTS

It is humbly proposed for the Solace and Comfort of all the Persecuted Brethren. That the sole Power of granting Licences and Indulgences for Liberty of Conscience within the Kingdom of Poland *may be Tested in the Persons undernamed, for the Term of seven Years, under the Farm Rent of an Hundred Thousand Pounds* per Annum, *to Commence from the 24th of May next, under such Rates and Qualifications as are hereafter specified.*

Ricardo Baxterski	Arch-Bishop of Poland.	*Vicont Pamphletoniski*	Tribune of the Peoples Tumults.
Fr. Bulliski	Chaplin	*Don Duboiski*	
Presby Lobbiski	Holderforth	*Henrici Cariski*	Pacquetier General
Presby Farendiniski	Principal Chaplin	*L. Curiski*	Publick Mercury
Chevaliero Waleriski	Chief Plunderer	*Ben. Harriski*	Pamphletier General
Chevaliero Playeriski	Chamberlain of the Houshold.	*Henrici Vileski*	Publick Libeller.
Chivaliero Claytoniski	Purchaser.	*Oggi Shadwelliski*	Poet Bayse of *Poland.*
Chevaliero Wardiski	Tribune of the Libertines	*Doeggi Settleiski*	Cashier and Characterer
Don Pilkintoniski	Banker of the Farm Fees.	*Titus Salamancaski*	Postmaster and Ordinary.
Don Bethleliski	Head Master General	*Mileski Prideceski*	Knight of the Post and Principal Evidence.

That the persons aforesaid may be Constituted Grand Commissioners and Farmers of Liberty of Conscience within the Kingdom of *Poland* and Dominions thereof, and may be Impowred to set up a Publick Office, and to Nominate and Elect a Convenient number of Registers, Clerks, and other Officers. And for the more certainty of all Certificates to be granted as is hereafter appointed, we do allow the said Grand Commissioners and Farmers to Form and make a Common Sale to be known, and called by the name of *The Publick Sale of the Grand Commissioners and Farmers of Liberty of Conscience.* Engraven *An Ass without Ears Braying*, with this Motto, *stat pro ratione Libertas.* And the said Commissioners and Farmers, or any 12 of them in the said Office Assembled, may from time to time compound and agree for Liberty of Conscience with any Person or Persons under such Rates and Qualifications, as are hereafter specified.

That the said Grand Commissioners or Farmers or any 12 of them, may constitute and appoint under the publick Sale of the Office, Sub-Commissioners, and other Officers, for every Province and County within the said Kingdom of *Poland*, not exceeding the Number of 12, for each County wereof 7 to be of the *Quorum* who may Compound and agree for Liberty of Conscience With any Person or Persons, Select Congregations, Citys, Towns Corporat, Parishes, Hamlets, and Villages by the great, within their Respective Countrys not exceeding the Rates hereafter mentioned.

Rates to be observed in all Compositions for Liberty of Conscience.

A Presbyterian-Minister Silenced.	05 00 00	A Hearer, Male or Female, in Fellowship, according to the Value of his or her Estate, 1*l.* per Pound.	00 01
A Presbyterian-Minister Convicted upon the Statute, by reason of his Charge.	03 00 00	A Speaking Male-Quaker.	04 00
A Ruling Elder.	03 00 00	A Speaking Female.	02 00
For a Trap-Door.	00 05 00	A Common Quaker, Male or Female.	02 00
An Independent-Pastor.	05 00 00	A Muggletonian.	05 00
A Teaching-Elder.	04 00 00	A Mahumetan.	06 00
A Helper in Government.	03 00 00	A Jewish Synagogue.	10 00
A Baptist admitted to the Administration of all Ordinances.	05 00 00	A Jewish Priest.	05 00
A Preaching-Assistant.	04 00 00	A Scribe.	03 00
An Elder in Office.	03 00 00	A Pharisie.	02 00
A Hearer in Fellowship, Male or Female, to all Ordinances.	02 00 00	A Seminary or Mass-Priest, turnd Holderforth for Conscience-sake.	05 00
A Common-Hearer only.	01 00 00	A Jesuist in Masquerade, Preaching Sedition to the People.	06 00
A Fifth-Monarcher admitted to hold forth.	05 00 00	Any Chief Member or Person, under any Administration, not mentioned in the Rates aforesaid.	00 00
An Elder under the same Administration.	04 00 00	Any Common Person.	02 00
An Assistant in Government.	03 00 00		

At these Reasonable Rates, any person may have Liberty and Commission to Prate, Raile, Hear or Preach in any Place and at any Time, provided it be not in publick, any thing in the Law, provided to the contrary notwithstanding. But for the better Security of the outward Man, and that the Saints of the Lord may escape the punishments of the Sons of Men, and the heavy Tribute and penalties impos'd upon us by *Cæsar*, and for that the Sons of Darkness perform their Idolatry of the Mass, and Common-Prayer superstition at Nine of the Clock in the Day time, we order it to be done at Nine a Clock at Night, every Man or Woman in his or her private Chamber, Friends house, or Tavern as the Spirit shall move them to it.

And for the freer Exercise of our Consciences in Matters of Liberty, it is further Proposed.

Rates to be observed in Compounding for Liberty of Conscience in the Particulars Following.

For Liberty to Write, Speak or Preach, against the Government, as they shall be inwardly moved.	05	00	00	For Liberty to deny Tithes and other Church-Duties	01	00	00
For Liberty to Rail against the Bishops and Common-Prayer.	01	00	00	For Liberty to keep on their Hats of Judicature.	01	00	00
For Liberty to refuse all manner of Oaths of Allegiance & Supremacy, in Cases Civil or Criminal.	02	00	00	For Liberty to break your Oath of Allegiance.	02	00	00
				For Liberty to Assert the Solemn League and Covenant.	01	05	00

That any Person or Persons Gifted for any the particulars aboveſaid, may have Liberty therein, provided ſtill it be in private, at the *RATES* aboveſaid.

But that we may neglect neither Means nor Money, to carry on our Cause, and gain so many to our side, as Subornation, or the Mammon of Unrighteousnes can Purchase, It is Resolved, That the forementioned Sums shall be converted into One General Stock or Fund, to be Distributed upon all Occasions, for the Uses following,

For a New Plot.	500	00	00	For a Casuist and Characterer to Write against the Succession.	040	00	00
For each Witness.	010	00	00	For the Author of the Growth of Popery.	100	00	00
For Impeaching the Q.	200	00	00	For the Lawreat, if he had undertaken it.	400	00	00
For Impeaching the D.	300	00	00	For Libellers and Pamphletiers.	020	00	00
For opposing the Succession.	100	00	00	To prevent a Justice, Headburrow or Constable, from Persecuting the Brethren at the Solemn Assemblies.	020	00	00
For Excluding the Lawful Heir.	050	00	00	To bring over an Informer.	010	00	00
For Asserting a Bastard.	100	00	00	To Suborn a contrary Witness.	020	00	00
For Impeaching a Loyal Lord.	010	00	00	To Byas a Jury.	100	00	00
For clearing a Traytor.	500	00	00	To bring over a Kings Evidence.	010	00	00
For Subverting of Monarchy.	050	00	00	To bring over any of the Kings Officers, Servants or Messengers, under shew of their Duty, to Persecute his own Friends.	040	00	00
For Setling a Common-Wealth.	100	00	00				
For Railing at the Government in Publick Dyot.	100	00	00				
For helping to Disband the Army.	010	00	00				
For calling the Guards a Nuisance.	005	00	00				
For Voting the Militia into the Parliaments Hands.	005	00	00				
For Voting the King no Money.	050	00	00				
For a *Whigg*-Poet, in Pension, to Write against the Government, the Lawreat and Lent-Prologues, *per Annum.*	050	00	00				

And because these **Heart-burning-Sins** of Ours, these **King-Destroying-Sins**, these **Kingdom-Ruining-Sins**, these **Church-Subverting-Sins**, and these **Soul-Confounding-Sins** of

of Ours, have brought this Perſecution upon our Heads: For the Bewailing of theſe Sins, let a Day be ſet apart for Publick Faſting and Humiliation, any Declaration or Law to the contrary notwithſtanding; and it is appointed, that the *Twenty-Third* of *April* next, commonly called St. *Georges*-Day, be kept as a Day of Solemn Faſting and Humiliation, for a Bleſſing upon theſe Goſpel-Undertakings; and that Mr. *Baxteriski*, *Bulliski*, *Lobbiski* and *Burnetiski*, be Deſired to carry on the Work of the Day, and that the particulars following, be Recommended to their Conſiderations in the Work of the Day,

Firſt, To Bewail
- *All our Court-Sins.*
- *Our Tory-Sins.*
- *Our Biſhops-Sins.*
- *Our Common-Prayer-(Sins.*

2dly, To Divert
- *Our* Oxford-*Jurys.*
- *Our* Billa Vera-*Jurys.*
- *Our* Tory-*Counſels.*
- *Our* Tory-*Judges.*

Laſtly, For the Deliverance from our *Tyburn*-Judgments; for the Deliverance from the Conſtables and Goals; for the Deliverance from the Hands of *Ketch*, that Uncircumcis'd *Phyliſtin.*

FINIS.

WARSAW, Printed in the Year, 1683.